

**NOTE: THIS AGENDA IS PROVIDED FOR GENERAL INFORMATION. IT IS NOT TO BE USED AS A BASIS FOR IDENTIFYING THE ORDER IN WHICH APPLICATIONS WILL BE PROCESSED. THE ORDER WILL BE DETERMINED BY THE CHAIRMAN AT THE TIME OF THE BOARD MEETING.**

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**BRIDGEWATER TOWNSHIP PLANNING BOARD**

Reorganization & Regular Meeting

**Tuesday, January 10, 2023**

—AGENDA—

Meetings are held in person, with the ability to livestream via RingCentral.com. Members of the public will be able to see and hear the meeting but will have no ability to interact or provide testimony.

1. Download RingCentral meetings on preferred device: <https://www.ringcentral.com/apps/rc-meetings>
2. At the advertised start time of the meeting, enter: <https://webinar.ringcentral.com/j/1443717130> into your browser. *\*This method allows listening only. **Please Dial:** +1(773)2319226 Webinar ID: 144 371 7130\**

**REORGANIZATION MEETING**

**1. CALL REORGANIZATION MEETING TO ORDER**

Time: 7:00 p.m.

Place: Bridgewater Municipal Courtroom, 100 Commons Way, Bridgewater, New Jersey 08807

**2. OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT**

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act N.J.S.A.10:4-6. On **January 14, 2022**, proper notice was sent to the Courier News and the Star-Ledger and filed with the Clerk at the Township of Bridgewater and posted on the bulletin board in the Municipal Building. Please be aware of the Planning Board policy for public hearings: No new applications will be heard after 9:30 pm and no new testimony will be taken after 10:00 pm. Hearing Assistance is available upon request. Accommodation will be made for individuals with a disability, pursuant to the Americans With Disabilities Act (ADA), provided the individual with the disability provides 48 hours advance notice to the Planning Department Secretary before the public meeting. However, if the individual should require special equipment or services, such as a CART transcriber, seven days advance notice, excluding weekends and holidays, may be necessary.

**3. SALUTE TO FLAG**

**4. ROLL CALL**

**5. OATHS OF OFFICE**

	DESIGNATION		BOARD MEMBER
5a	Class 1	Mayors Alternate	Thomas M. Genova
5b	Class II		Michael Pappas
5c	Class III	Council Member	Timothy Ring
5d	Class IV		James Magura
5e	Class IV		Henry Wang
5f	Class IV		Maurizio Vescio
5g	Class IV		Lauren Zarro
5h	Class IV		Ashley Sikora
5i	Class IV		Inderpreet Banga
5j	Alt.1		Sonja Chartowich
5k	Alt. 2		Grant Van Eck

**6. ROLL CALL**

**7. RESOLUTIONS FOR REORGANIZATION**

	DESIGNATION		
7a	Election of Chairperson		
7b	Election of Vice Chairperson		
7c	Appointment of Board Secretary	Scarlett Doyle	
7d	Appointment of Assistant Board Secretary	Nancy Probst	
7e	Appointment of Board Professional	Mark R. Peck, Esq.	Board Attorney
7f	Appointment of Board Professional	William Burr IV, P.E.	Board Engineer
7g	Appointment of Board Professional	Scarlett Doyle	Board Planner
7h	Appointment of Board Professional	CME Associates	Consulting Engineer
7i	Appointment of Board Professional	Michael Sullivan, P.P.	Consulting Planner
7j	Appointment of Board Professional	Bright View Engineering	Consulting Traffic Engineer
7k	Designation of Meeting Dates		
7l	Designation of Official Newspapers		

**REGULAR MEETING****8. CALL REGULAR MEETING TO ORDER/MEETING OPEN TO THE PUBLIC**

Members of the public wishing to address the Board on any matter not listed on the agenda may do so at this time.

**9. BOARD MINUTES**

**PENDING:** 8/24/21, 9/28/21, 10/12/21, 11/23/21, 12/14/21, 1/11/22 (Reorg), 2/22/22, 10/11/22, 12/13/22

**10. RESOLUTIONS****PSE&G**

**Block 552, Lot 3 (961 Route 22 West)**

**#22-020-PB – Minor Site Plan (North Bridge Street Substation Upgrades)**

*Eligible to Vote:* M. Vescio, T. Genova, T. Ring, J. Magura, A. Sikora, I. Banga, S. Chartowich

**11. LAND DEVELOPMENT APPLICATIONS**

Interested parties may arrange to come to the Municipal Building during normal business hours, 9:00am to 5:00pm to review the documents for the following applications. You may also access the Municipal website and click on the application below for application information. The Planning Department number is 908-725-6300 ext. 5530.

**SEMA LLC**

**Block 905, Lot 11 (1545 Washington Valley Road)**

**#22-018-PB – Preliminary & Final Major Subdivision**

*Eligible to Vote:* All

**ADJOURNED TO 3/28/23**

[Click here for documents pertaining to the above application\(s\)](#)

**12. OTHER BOARD BUSINESS****13. EXECUTIVE SESSION****14. ADJOURNMENT**